



# THE MARTIN COUNTY BAR ASSOCIATION

## 2020 – 2021 MEMBERSHIP REGISTRATION AND DUES NOTICE

First Name : \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
 Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_ Suite #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Ext: \_\_\_\_\_ Fax #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Email: \_\_\_\_\_ @ \_\_\_\_\_  
 Firm's Website: www. \_\_\_\_\_  
 Do you currently practice law and/or reside in Martin County, Florida?  Yes  No  
 Current ATTORNEY member of the Florida Bar?  Yes In what year were you admitted? \_\_\_\_\_  No  
 Are you licensed to practice law in any state(s) other than Florida?  Yes List: \_\_\_\_\_  No  
 Are you currently disbarred from any Bar Association?  Yes List State/Jurisdiction: \_\_\_\_\_  No  
 Are you Board Certified by the Florida Bar?  Yes List Certification(s): \_\_\_\_\_  No  
 Are you any of the following? (check all that apply) Florida Registered Paralegal: Bar #: \_\_\_\_\_  JA  
 Florida Supreme Court Certified Mediator: Cert #: \_\_\_\_\_ & \_\_\_\_\_ [specify certification(s)]  
 In any other law-related support field: \_\_\_\_\_ [please specify]  
 Are you willing to mentor lawyers in your practice area?  Yes List Area: \_\_\_\_\_  
 How would you prefer to receive the monthly *SIDEBAR* Newsletter?  Email Only  Mail Only  Both

**Please check all committees for which you would like to be a member:**

Practice Related:		Social:	Bar Related:
<input type="checkbox"/> Admiralty & Maritime Law	<input type="checkbox"/> Immigration Law	<input type="checkbox"/> Camping Trip	<input type="checkbox"/> Diversity
<input type="checkbox"/> Alternative Dispute Resolution/ADR	<input type="checkbox"/> Paralegal	<input type="checkbox"/> Constitution Week	<input type="checkbox"/> Legal Directory
<input type="checkbox"/> Appellate Law	<input type="checkbox"/> Real Property	<input type="checkbox"/> 5K Race / Run	<input type="checkbox"/> Legal Resources\ Law Library
<input type="checkbox"/> Bankruptcy Law	<input type="checkbox"/> Small & Solo Practice	<input type="checkbox"/> Golf	<input type="checkbox"/> Judicial Relations
<input type="checkbox"/> Community Association Law	<input type="checkbox"/> Trial Law	<input type="checkbox"/> Social Events	<input type="checkbox"/> Justice Teaching
<input type="checkbox"/> Criminal Law	<input type="checkbox"/> Wills, Trusts & Estates (includes Probate)	<input type="checkbox"/> Social Media	<input type="checkbox"/> Pro Bono
<input type="checkbox"/> Elder Law / Guardianship	<input type="checkbox"/> Young Lawyers	<input type="checkbox"/> Softball Challenge	<input type="checkbox"/> Professionalism
<input type="checkbox"/> Employment / Labor Law	<input type="checkbox"/> Suggestions for 2020-21	<input type="checkbox"/> Tennis	<input type="checkbox"/> Scholarship
<input type="checkbox"/> Family Law / Dependency		<input type="checkbox"/> Tom Warner Gator Tailgate	
<input type="checkbox"/> Foreclosure Law	_____ (Specify)		

**MCBA Bar Dues for February 1, 2021 – June 30 2021: \$150.00**  
**\*Payable Upon Receipt**

\*Legal Support Staff and full-time Government attorney you may be entitled to a reduction in dues – call (772) 220-8018.  
 JUDGES ARE EXEMPT FROM MEMBERSHIP DUES BUT ARE ASKED TO COMPLETE THIS REGISTRATION FORM.

Questions: Call Robyn O'Heron at  
 772-382-9076

**Please Complete Other Side ►**

**Don't Miss Your Chance to Be Included in the MCBA's On-Line Legal Directory and in our Complimentary Practice Area Referral Listing!**

Only **current** Martin County Bar Association Members will be listed on our website Directory with full contact information and a headshot photo, if available. Additionally, all ATTORNEY members will be listed in our FREE Practice Area referral listing. **For these reasons alone, Membership in the MCBA is by far the best marketing dollars you could spend this year!**

1. Your name EXACTLY as you want it to appear in on-line listing (**PLEASE PRINT**):

\_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_ (Suffix, if any)

2. **Practitioners (not Mediators):** Please circle all areas below in which you practice Law. The Practice Area categories will appear as is on the MCBA Website. **MEDIATORS: Please only circle those areas listed below in which you ALSO actively practice Law.**

Administrative Law	Criminal Defense: Traffic/DUI/DWI	Insurance / Bad Faith Litigation	Personal Injury Defense: Medical Malpractice and/or Legal Malpractice
Adoption Law	Criminal Defense: General		
Admiralty & Maritime Law	Criminal Prosecution(State's Attorneys)	Intellectual Property Prosecution: Copyrights & TrademarksW	Personal Injury Defense: Products
Antitrust Litigation	Disability Law		Professional Liability: Defense
Appellate Law	Divorce Law	Intellectual Property Prosecution: Registered Patent Attorneys	Professional Liability: Plaintiff
Aviation Law	Education Law		Real Estate (Litigation)
Banking / Finance	Elder Law / Guardianship	Intellectual Property & Trade Secrets Litigation	Real Estate (Transactions)
Bankruptcy: Creditors	Eminent Domain		Securities/Brokers' Litigation
Bankruptcy: Debtors	Employment & Labor Law	International Law	Social Security / Federal Disability Act
Business/Corporate: Litigation	Entertainment & Sports Law	Landlord / Tenant Law	Social Security Disability Law
Business / Corporate: Transactions	Environmental Law: Transactions	Land Use / Zoning / City Planning	Business / Corporate: Transactions
Civil Litigation: General	Environmental Law: Litigation	Medicare / Medicaid	Tax Law
Civil Rights / First Amendment	Family Law and/or Dependency	Native American Law	Traffic Law
Class Actions / Mass Torts	Foreclosure Law	Non-Profit / Charitable	Wills, Trusts & Estates - Litigation
Complex Commercial Litigation	Franchise / Dealership / Gaming	Personal Injury Plaintiff: General	Wills, Trusts & Estates - Transactional
Community Association Law	Government / Cities / Municipalities (Contracts / Relations)	Personal Injury Plaintiff: Medical Malpractice and/or Legal Malpractice	Workers' Compensation
Construction Litigation			Any Other:
Consumer Protection Law	Health Care Law	Personal Injury Plaintiff: Products	
Contract Law	Immigration Law	Personal Injury Defense: General	_____ (Please specify)

3. **Member Benefit:** Free headshot photos are taken at each monthly lunch meeting (August through May - no appointment necessary) or send your **professional head-shot photo** (new or replacement), in .JPG format to: [martincountybarassociation@msn.com](mailto:martincountybarassociation@msn.com)

4. Are you fluent in any foreign languages?  Yes List Language(s): \_\_\_\_\_  No

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**Payable Upon Receipt**

Please make check payable to: **THE MARTIN COUNTY BAR ASSOCIATION**

Please mail your check and completed form to: The Martin County Bar Association  
PO Box 2197  
Stuart, FL 34995

***By submitting this application, you agree that all information provided herein is true and accurate. It is the responsibility of each approved MCBA member to update any changes in contact information or Bar status. Membership dues payments are non-refundable and non-transferable.***